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New Literature

OLD TESTAMENT

BOOKS

REDPATH, H. A. *Modern Criticism and the Book of Genesis*. New York: Gorham, 1905. Pp. viii+91.

A criticism, from the traditional point of view, of the historical interpretation of the Old Testament as represented by Dr. Driver's recent commentary on Genesis.

CORNILL, C. H. *Einleitung in die kanonischen Bücher des Alten Testaments. (Grundriss der theologischen Wissenschaften, Erste Abtheilung.) Fünfte völlig neu gearbeitete Auflage.* Tübingen: Mohr, 1905. Pp. xvi+350. M. 5.

The most popular German introduction to the Old Testament is by this fifth edition kept abreast of the progress of the most recent scholarship.

STAERK, WILLY. *Sünde und Gnade nach der Vorstellung des älteren Judentums, besonders der Dichter der sogenannten Busspsalmen: Eine biblisch-theologische Studie.* Tübingen: Mohr, 1905. Pp. 75. M. 1.50.

A study of the Jewish conceptions of sin and grace as they are presented in the typical psalms 6, 32, 38, 51, 102, 130, and 143; together with a new translation, emendations of the text, exegetical and critical notes, and a history of the interpretation of these psalms.

FRANCKH. *Die Prophetie in der Zeit vor Amos: Ein Versuch zur alttestamentlichen Religionsgeschichte. (Beiträge zur Förderung christlicher Theologie, IX, Heft I, pp. 29-86.)* Gütersloh: Bertelsmann, 1905. M. 1.50.

A study of the antecedents of Amos for the purpose of discovering the sources of the great ideas promulgated by the prophets of the eighth century B. C.

KÖNIG, EDUARD. *Die babylonische Gefangenschaft der Bibel als beendet erwiesen.* Stuttgart: Kiehlman, 1905. Pp. 81. M. 1.20.

A reply to Friedrich Delitzsch's third essay on Babylon and the Bible.

OTTLEY, R. T. *The Religion of Israel: An Historical Sketch.* Cambridge: University Press, 1905. Pp. xi+227. 4s.

BERRY, GEO. R. *The Book of Proverbs. (An American Commentary on the Old Testament.)* Philadelphia: American Baptist Publication Society, 1905. Pp. xv+99.

MERRILL, GEO. E. *The Song of Songs. (An American Commentary on the Old Testament.)* Philadelphia: American Baptist Publication Society, 1905. Pp. xxvi+38.

ARTICLES

CURTISS, S. I. *Survivals of Ancient Semitic Religion in Syrian Centres. Expositor*, June, 1905, pp. 415-31.

KÖNIG, EDUARD. *The Latest Phase of the Controversy Over Babylon and the Bible. American Journal of Theology*, July, 1905.

NEW TESTAMENT

BOOKS

LLOYD, SAMUEL. *The Corrected English New Testament: A Revision of the "Authorized" Version (by Nestle's Resultant Text). Prepared with the assistance of Eminent Scholars.* New

York: Putnam, 1905. Pp. xxviii+516.

Westcott and Hort's text would have formed a better basis for this purpose; the interpolation of Luke 22:43, 44, e. g. would thus have been noted. "Give my body to be burnt" (1 Cor. 13:3) is another survival of the traditional text. The translation is, on the whole good.

MACFARLAND, C. S. Jesus and the Prophets. An Historical, Exegetical, and Interpretative Discussion of the Use of Old Testament Prophecy by Jesus and of His Attitude toward It. With an introduction by F. K. Sanders. New York: Putnam, 1905. Pp. xvi+249.

PARKER, JOSEPH. The Epistle to the Ephesians. (*Practical and Devotional Commentary on the New Testament*, edited by W. Robertson Nicoll, Vol. II.) New York: Armstrong, 1905. Pp. 272.

MOOREHEAD, W. G. Outline Studies in the New Testament: Philippians to Hebrews. New York and Chicago: Revell, 1905. Pp. 249. \$1.20, net.

PORTER, F. C. The Messages of the Apocalyptic Writers. The Books of Daniel and Revelation, with Some Uncanonical Apocalypses. With Historical Introductions and a Free Rendering in Paraphrase. (*The Messages of the Bible*, Vol. VIII.) New York: Scribner, 1905. Pp. xxii+367. \$1.25, net.
A very useful and convenient manual of Jewish and Christian apocalyptic, from the historical point of view.

TIMBRELL, J. H. The Last Message of Jesus Christ; or, The Apocalypse in a New Light. New York: Eaton & Mains, 1905. Pp. xiv+456. \$1.75.

This writer is one of those who find in the Apocalypse a great deal about the Roman church.

Both the title and the method of the book are open to serious objection, and its style is artificial and exaggerated.

ARTICLES

ROBERTSON, J. M. The Poverty of Christ. *Expositor*, May, 1905, pp. 321-39.

AYLES, H. H. B. Our Lord's Refutation of the Sadducees. *Ibid.*, June, 1905, pp. 440-46.

BERNARD, J. H. The Transformation of the Seed. *Ibid.*, May, 1905, pp. 352-57.
A discussion of Paul's words: "That which thou sowest is not that body which shall be."

JACKSON, GEORGE. The Ethical Teaching of St. Paul: (5) The Intellectual Virtues. *Ibid.*, May, 1905, pp. 358-72.
(6) The Ethics of Controversy. *Ibid.*, June, 1905, pp. 454-68.

BARTLET, VERNON. More Words on the Epistle to Hebrews. *Ibid.*, June, 1905, pp. 431-40.

Professor Vernon Bartlet further develops his view that Hebrews was written by Barnabas from Italy to a Christian community at Caesarea, about 62 A. D. The persons addressed are well-to-do Jewish Christians, of great influence in Palestine, who are in danger of relapsing into their old manner of life.

CARR, A. The Eclectic Use of the Old Testament in the New. *Ibid.*, May, 1905, pp. 340-51.

The very large proportion of quotations from Isaiah and Psalms in the New Testament reflects the extraordinary religious worth of those books.

RELATED SUBJECTS

BOOKS

The New Testament in the Apostolic Fathers. By a Committee of the Oxford Society of Historical Theology. Oxford: Clarendon Press, 1905. Pp. v+144. 6s., net.

Messrs. Bartlet, Lake, Carlyle, Inge, Benecke and Drummond co-operate in this book, which is of especial interest to students of the history of the New Testament canon.

SOARES, T. G. The Supreme Miracle and Other Sermons. The Men's

League of the First Baptist Church Oak Park, Ill. Pp. 140. \$0.75.

Admirable examples of the homiletical use of the Bible historically interpreted.

ARTICLES

FLEET, J. F. St. Thomas and Gondophernes. *Journal of the Royal Asiatic Society*, April, 1905, pp. 223-36.

Epigraphical and numismatical evidence is presented showing that about 46 A. D. there reigned in India a Gondophernes, probably identical with the Indian monarch of that name mentioned in the Acts of Thomas.

- PATON, L. B. Results of Recent Archæology. *Hartford Seminary Review*, May, 1905, pp. 175-88.
- LITTLE, C. J. The Seat of Authority in the Science of Theology. *Methodist Review*, May-June, 1905, pp. 365-75.
- RAMSAY, W. M. The Worship of the Virgin Mary at Ephesus. I. *Expositor*, June, 1905, pp. 401-15.
It is shown to be a survival of ancient Anatolian mother-worship.
- HARNACK, A. Untersuchungen über den apokryphen Briefwechsel der Korinther mit dem Apostel Paulus. *Sitzungsberichte der königlich. Preussischen Academie der Wissenschaften*, 1905, pp. 3-35.
A study of the apocryphal correspondence of Paul with the Corinthian church, with a restoration of the Greek text of the letters, on the basis of Coptic, Latin, and Armenian texts. The correspondence is shown originally to have formed part of the so-called Acts of Paul.
- CHARLES, R. H. The Testaments of the XII Patriarchs. *Hibbert Journal*, April, 1905, pp. 558-73.
Professor Charles finds in the Testaments a piece of pharisaic haggada of the time of John Hyrcanus (137-105 B. C.).
- CARPENTER, W. BOYD. The Education of a Minister of God. *Ibid.*, April, 1905, pp. 433-51.
- WHITON, J. M. The God-Consciousness of Jesus. *American Journal of Theology*, April, 1905, 263-74.
- BURTON, N. S. Fatherhood and Forgiveness. *Ibid.*, pp. 275-89.
- MALLOCK, W. H. The Crux of Theism. *Hibbert Journal*, April, 1905, pp. 478-98.
- SORLEY, W. R. The Knowledge of Good. *Ibid.*, pp. 543-57.
An address delivered before the Ethics Section of the International Congress of Arts and Science, St. Louis, September 23, 1904.
- GARROD, H. W. Christian, Greek, or Goth? *Ibid.*, pp. 510-28.
A frank and clever plea for a return to the Teutonic ideals of chivalry and honor as the only ones with which the modern man has true affinity. The writer has failed to grasp the moral ideal of Christianity, for which he substitutes a caricature, while the selfishness and pride that enter into the pagan ideals he champions cause him no misgiving.